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a Lesson in the University of The New Covenant

Theodore Cottingham December 8, 2008 at 2:37 AM.

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1. I love you. I trust you. I love me. I trust me. I trust all others, or do I trust me? I trust my father's words, for I am the words my father has given me, because I've created my father this way to be him who he is, and not me at all that thought I was separate, from him who he is. And he was and is and is to come - or was he here all the time in me? Are not GOD and MAN one? Within, and without and through in and throughout and where I go now; is a single new needle one, not; but pretty thin I'm getting now. Not in the eyes of man, or am I?

2. We all choosing, eh? Where, when, and what time? What time is it, and what time are we going to School now that it's ready for us to go and come in, and to make that which The Forerunner Team, The Forerunner Teams COME NOW and establish, perpetuate, and interpret thusly, as my words have given you. All things, not; all things for "survival", not; but thrival! And thriving you do now, and thrive I will for we are one with our word being us who flows now in ways never abated again. Nothing shall throttle us back or govern us according to the laws or dictates of man, that only try to heap praise upon one's accolade'd self whether stated or un, for the eyes of the ego are never full; sometimes full, never.

3. For all wondering and fighting the "good fight of faith", not; but all of that is over, as it was always misunderstood, not; or what is faith about? and why it coming about now through all the papers that I write; about it, not; but that which I write about more than ever is surrender and how Surrender School (1) works and operates and; begets the devil not, but only Christ - in the words of I am, begetting I am the Christ, in humility. Where ego never reigns again, for ego - it, was nailed to the cross, and doesn't come down but becomes nonexistent and never resurrects itself again. For I resurrect my word in my word being my words, not apart from my father's words, for my father gave me the words and I uttered them and published them and shared them with the worlds, that opened the doors that become the door that now opens the door to you and all who will be saved through these messages of love being love loved again, by all to all for all in all and being all - in all and all, coming forth as the great all in all ever was, and is, and now ever shall be again. And present with us, one according to these words. Has made a great mark on us, not; but de-marking that which the world has placed upon us; we no longer are dependent on "needle" bodies or good looks or success methods or educational standards that degrees have been burned when "folks go on ahead of us". And what happens to their degrees-lives then?

4. And where am I going, and with you, are you coming with me? I have opened the door and created a School (1). A fledgling one, not; a THRIVING ONE. Will you be the thriving One with me, also, in it and thriving thrivers now - helping them succeed in the world's standard of ways modeled by the one, the lovely, thee -- fueled by my word?
5. Or what will be successful and what will determine success? The Priesthood Of All Believers, will not be possessed of sex, sexual matters, or educational standards a man of or woman of this planet or another. But my planet will raise a PRIESTHOOD like no other, not; or do I raise the Order of Melchizedek? And who is Melchizedek among the stars, the heavens, the starry lit skies and the skies beyond them?

6. And who what is my role in all this, you say? You answer every day, by what you do, what you think, and by the way you comb your hair or what you put in your bank account, not; but what you tithe, not; by what where you go and what you do, not; or do you actuate effectuate and come into the door training manual by surrender, simple surrender?

7. What are you knowing about these words these days? These days end.

8. And when will they end? They have ended.

9. When is now? It began yesterday.

10. When is yesterday, or when was yesterday? Is it tomorrow, the fourth day, the sixth day, or are we in the eighth yet, and don't know it yet?

11. What are we creating and where and why am I here? And all these matters have been covered so fully in these words these six years as I have given you foundation, foundational lessons, foundation after foundation and lesson after lesson that build me a "Palace of Skies", not not. But where are my skies and MY palaces, not; where are yours?

12. I know where I'm going to. I'm not made with hands, nor flesh materials that baggage my suitcase claims when through airports I'm claimed another of another world, being detained by notme standards, of a planet who regimes me, or tries to. But I change all that.

13. I a naked Negro or washed up white man am not, but Jewish center am not either, nor am I colorful not, but what I am is made up of all peoples races and, genders currently understood, or not? Or are there more races and genders and peoples out there, that we've not known of or about? And what are we afraid of about? Who's controlling who or who's subservient to whose obey'ance and obeisance methods, not; but who can surrender into being light, led not nose

ringed again, but stapled to my ear, not; but my ear always hears me and my body is one, with my ear, not, of flesh, or materials mattered with this world's sorry state of matter -- but my starry matter, matter not, but my starry'ness is not sky'd anymore, not; for all the skies are mine.

14. My "daddy" taught me all this, not; I became my dad, my father, who taught me that I must "inherit" this, not; but I create it, I create it, I created it and I create it all again, for all of it is inside me and I am inside it, but I reign supreme not now; for I lost my power authority and dominion, not; I gave it up and exchanged my glory for a crown of this life that takes me to a sinner's grave unless I recognize thought authorities of others whose thoughts then take me to a grave. And then what do I do and where do I go or do they know? Have I questioned it, have I explored it? Have I explored their answers or have I just "received" it and their words and their answers and replies and thought "they knew" what they were "talking about" and espousing. As truth. But truth, did they know truth? Do they know truth or does truth know them or does truth matter or become matterless?

15. And who knows about these things? The one does. The one that loves me loves you and all of us to be the one that he is who spoke these words and giving you now his life is before you all before us, a mattered one, not; but a one to take show us love in matterlessville. Not at the Matterhorn escaping the routes of notme and shipping lanes closed by lack of disuse or repair, not; or what is, what are these things and where withal, how shall we know about them? To control them? Not. To surrender to them? Not. But who shall know, is everything not "black-and-white" there? Or what is "gray matter" and why have I been "gray matter'd"?

16. All these things and more are coming. Shorn and shaved off your docket, not; but what is your docket and where? What does it look like now? It's full of "appointments", of tax matters, not; but that which brings other worlds into, "focus", not; but that which is **alive with the spirit of the living word.** The spirit not apart from the word that lives, **for the spirit lives in the word and the word in the spirit and is one and not separate at all.** Is it? Who knows this, is who creates -- with it, not; with me, for being me not apart from me **I am my word for father taught me, has taught me well** and I teach you in the things I say believe and reproduce in articles booklets publications and posts many, throughout the universe -s and farther.

17. Father -- I am one. I beget many and my name is many who beget many. What's yours? Niggardly mastered, not; but ROYAL now thanks to "you your word", not; but that which has taught me that **I am my word of my father's word** that begets me, that I beget him, that we've begot one, who begets one, who one is, many world'd and farther than universes of "Hubble's world".

18. I love you all. I go now. I've gone. I leave. Good day.

19. I love you all to know these words, be in them night and day to flow yours and know that I am one, we are one, and one is us and now we MUST KNOW SURRENDER. School has many "educational benefits", not; it is simply life -- coming into life, at LIGHT speed and more, much greater, than these than you have seen in the past. For what have you seen even yet? In these words? And what all are they meaning and what have they given you? A door of entry. Or you even knowing what that means, or where taking you?

20. Or where did "their words" take you thus far?, into repetitive-ville and repeat-ville and success-ville where they HAMMERED YOU every day, every night, and every chance with THEIR MESSAGE of what they wanted to GET ACROSS into you and out of you?
21. Comes the whore, not; the whore that created the thought of notme against me will never have existed again, for I change all time. And I wrap it up in little neat bows, not, for you or anyone else; and all this braggadocios arrogance of religious ones that KNOW, that "know" all about "these things" are coming to an end cataclysmically! And now, right now you will see their demise and crumbling eyes as they fear the ones who stand in surrender simply loving all to be made whole. The fearless are who rise in love and make all things new, for the new are made fearless, and bodyless not, or that too?

22. Or where are we going to? Or from? Were we there all the time seamless seamlessly invisible? Proportionate not, but what are my proportions now and what am I portioning out, not; but unequally yoking anyone, I'm not -- and my burden is light. The energy of the world is me and the energy of the worlds is you not apart from me, but we us, we are one and indivisible not, or are we? Have we become so again?

23. I have taught thee many things in these six years, almost 6 years, and what messaging am I now? The end is nigh, not; it is RIGHT NOW for all of you know of these words, and these words will be in, and loving you to be who all I am is. Fearlessly. Coming into me to me be. Frozen not in timespace awards of successville successes again thinking you're doing well and having all "your needs met" in "Christ Jesus" or another or whoever or whatever system of thought that has thought'd your realm to be what you think you live in and see.

24. I have changed a lot of things and given you definitions that are mine and a language most holy, not; or have I? What have I given you untaintedly and unassumingly and unabashedly speaking about that, I am you? Have I not given you all things purely, to this date? And what is this date and what dates and what do these dates mean to you and what time is it and what is being born birthed and cataclysmic to "your future"? Your "in laws" are where? In other planets? On other

planets? In me, on you? Are you on, in me?

25. Or where are we "owning what", not; but what have we surrendered to? The League of Nations, not; but The Priesthood Of All Believers rises now, between planets ville, not; or universes and dimensions not heard of and not understood? -- but now being understood by one, the one who loves me all of us to be one who he is.
26. Is Melchizedek his name, or yours? Oh reader hearer - I'm asking you these things. Not Tedward, but Theodore'word? Or you word, are you your word? And what have you brought us into and given us?, plates of joy, food now? Of what world?

27. Love world known now and walking among you is, breaking his bread among you, to be one bread, loaf, from heaven of heaven and heaven being all of you now far and wide, taking the "Melchizedek theorist papers" to academize, not; but believe me, the one who stands now creates many universes universities far and wide, and you are us one who one Melchizedek are, to befect the universe, not; but to perfect it, and bring all of it, them, into oneship of most holy ville being heaven -- The Promised Land all of ours is. And we go there now and we are one with all one who one are, who before us are us, and after us, and, after all are we not one? Or were we one before we knew these things, not; but what do we know now?

28. And what are we affording, not; but what "streams" do we FORD now? All of them. We fly over all and we know all and **we create all again** -- most holy high and lifted up the son of man shall be now who surrenders and all surrender -- we all surrender to be who we are were and are again -- the most high is us, and we love each other, have forgiven each other and restore each other to the kingship of the most high that the most high is and was and now again shall be throughout all that was and is and **coming into being at our word**. For father teaches all this at our School, and our schools are us in us and; farther than us not; but we go farther now than we've ever been, and much cataclysmic will take place now, and COSMIC changes not few.

29. In the thinking; and in the whore, not; the whore won't exist that thought other's thoughts of separation and created hell and hell's ways. And bells not watching again, not? Or have we watched all the things and movies read yet? And what are we making now? Of our lives? Other universes complete and universities many throughout the star systems of starry lit skies and beyond.

30. And all-time said, yes, not; but no time shall exist in my kingdom. And my kingdoms shall be one kingdom, and all are mine is mine and we are one forevermore in love being loved loved and restoring all to the love position of power: ultimate surrender that leads all. **Never into graves again, but out of that**

which you have been in for centuries, beyond, of that which you have not understood but lost. Control of, not; but you sought it and that's how you lost it.

31. So now be restored "brother sister", not; but father mother, not; but **all we are one and one is love and loved we are and love now we purpose**, our purpose is to love make create restore and make new all things we do now at this time -- timelessly! And we all said. Amen.

32. I bow now, before you all -- and I lead you out of sorrow and I stand, and I am not ashamed or afraid of these words that I have given you, or where I we are going now, for **we know our role and our role is Melchizedek and the Order of One becoming him, and the Melchizedek ORDER OF PRIESTS, THE PRIESTHOOD OF ONE, THE PRIEST OF ONESHIP.**

33. Hell not, it won't exist again, for **we know what heaven is.** It has become us, not; but **we've become it for we've birthed it in perfecting perfection again who is us before the worlds became what they are or seem to be.**

34. I love you all. I have given you enough for ONE LESSON, or two, or three maybe? And who comes now?
35. In the name of the Lord, not; but the Lord of ALL -- you all are, in one, being one, and my name is Melchizedek freed and freeing you all to be me who I am, and we go now -- far places -- at once!
36. There is much to do and be, being **about our father's business**, **being who he is we are. It's settled.** All that's settled and known and coming into the fullness of regalia, garb'd no more by man's thought or regalia of this world that controls demeans and demises and authoritates and bureaucrizes and craziness makes with things permeated with sorrow's standards.

37. But I change all that and we do, for we are one and now our Educational System stands (1) and throughout the worlds we will be known as the ones that God taught us, well.

38. Looking up many things in phrases and words in this message and others throughout the others shall we now?

39. A life of ease, not; one of exploration and adventure, and let us all be now the one he is who said I love you, I give you my life - I give you me. Amen.

40. This is Theodore Cottingham at 3:38 AM. Thank you. Let us all be one is now reality.

Amen